

**Alabama Baseball Coaches Association**  
**“First Pitch” Dinner**  
**January 30, 2006 - RSA Activities Center**  
**Montgomery, Alabama**

**Grand Slam Sponsors: Vision Insurance & Community Newspaper Holdings, Inc.**

The Alabama Baseball Coaches Association (ALABCA) will hold it’s inaugural “First Pitch” dinner on January 30, 2006 at the RSA Activities Center in downtown Montgomery. The purpose of the dinner is to raise money to support the ALABCA programs throughout the year. Programs such as their scholarship program, their youth league players and coaches clinics held throughout the state, and many other programs they host throughout the year that benefit and educate amateur baseball coaches and players. A calendar of events of the ALABCA can be found on-line at: [www.alabca.org](http://www.alabca.org) The ALABCA is recognized by the IRS as a 501 (c) (3) non-profit organization.

Evening Itinerary: 5:30 – 6:30 p.m.: VIP Reception with Major Leaguers. Major Leaguers committed as of 12/9:  
Jerome Walton: Chicago Cubs (1989 National League Rookie of the Year)  
Marlon Anderson: Washington Nationals (Prattville Native)

6:30 - 7:30 p.m.: Silent Auction of Baseball Memorabilia and  
Autograph Session with Major Leaguers.  
Cash Bar.

7:30 - 9:00 p.m.: Dinner and Keynote Speakers.

Cost of the Banquet: \$85 (Base Hit level) - Individual  
\$680 (Home Run level) - Table of 8 (Includes recognition in  
banquet program and priority seating, also  
two tickets to the VIP reception.)

Business Attire

Sponsorship Information:

Name: \_\_\_\_\_

Company Name (if applicable): \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please make checks payable to  
& send to:  
AL. Baseball Coaches Assn.  
P.O. Box 3378  
Montgomery, Alabama 36109

Call Barry Dean with questions:  
(334)272-9292, in Montgomery  
Or E-mail: [barrydean@alabca.org](mailto:barrydean@alabca.org)

\_\_\_\_\_ “Single” Sponsor - \$85, Individual dinner ticket, arrive at 6:30 for silent auction  
& autograph session.

\_\_\_\_\_ “Home Run” Sponsor - \$680, Reserved table for eight in priority seating, Recognition  
in dinner program, Two VIP reception tickets.  
VIP ticket holders arrive at 5:30 p.m.

\_\_\_\_\_ I can not attend the dinner, however would like to sponsor a dinner ticket for a boys club  
youngster to be able to attend the dinner.

**Alabama Baseball Coaches Association**  
**“First Pitch” Dinner - Sponsorship Levels**  
**Monday, January 30, 2006**  
**RSA Activities Center – Montgomery, Alabama**

\$5000 Corporate Sponsor (Perfect Game Level)

- \* Company logo on the front & back of the dinner program.
- \* Recognition in the dinner program.
- \* Company logo on the brochure sent out to 2,200 Montgomery Chamber of Commerce businesses in January.
- \* Company banner hung behind the head table (company provides the banner, 4' x 10' max).
- \* Reserved dinner table for eight in VIP seating, and eight VIP reception tickets.
- \* Recognition at the banquet.

\$3,000 Corporate Sponsor (Grand Slam Level)

- \* Company logo on the back of the dinner program.
- \* Recognition in the dinner program.
- \* Company name listed in the brochure sent out to 2,200 Montgomery Chamber of Commerce businesses in January.
- \* Company banner hung in the back of the banquet room (company provides the banner, 3' x 10' max).
- \* Four dinner tickets in VIP seating, and four VIP reception tickets.
- \* Recognition at the banquet.

\$1,000 Corporate Sponsor (Home Run Level)

- \* Name listed in the brochure sent to the 2,200 Montgomery Chamber of Commerce businesses in January.
- \* Recognition in the dinner program.
- \* Two dinner tickets in priority seating, and two VIP reception tickets.
  
- \* *Money for sponsorship must be received by Friday, December 16 to have your businesses name or logo printed on the dinner brochure.*
  
- \* Checks should be made out to the Alabama Baseball Coaches Association and sent to:

Alabama Baseball Coaches Association  
P.O. Box 3378  
Montgomery, Alabama 36109

Call Barry Dean, ALABCA Executive Director, with any questions in Montgomery at: (334)272-9292 or  
E-mail: [barrydean@alabca.org](mailto:barrydean@alabca.org)

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To find out more about the ALABCA visit our web-site at: [www.alabca.org](http://www.alabca.org)