

**ALABAMA BASEBALL COACHES ASSOCIATION (ALABCA)  
2008 CONVENTION EXHIBITOR SPONSORSHIP PACKAGES  
January 17 – 19, Birmingham, Alabama - Marriott Hotel**

MAKE CHECKS PAYABLE TO: Alabama Baseball Coaches Assn. (or ALABCA)

PLEASE SEND YOUR CHECK AND THIS COMPLETED FORM TO:

ALABCA - P.O. Box 187 - Shannon, Alabama 35142

**\*\*\* PLEASE CHECK THE LEVEL OF SUPPORT \*\*\***

- \_\_\_\_\_ \$200 We'll put your flyer in the notebook we give our coaches in attendance, if you can not make it to the convention.
- \_\_\_\_\_ \$300 6 foot table-top booth with a shirt. Each coach in attendance will receive a blank card with spaces on them for exhibitor stickers to be placed on them. The coach has to come by your booth to get your sticker to complete his card to be eligible for our door prizes. We'll give each exhibitor a set of stickers. Exhibitor space will be very limited, so please limit your products to only be displayed on your table-top, or under it. Plus you'll need to take them out of the hotel lobby at night.
- \_\_\_\_\_ \$850 Hospitality Suite Sponsor for one night, Friday, Jan. 18 or Saturday, Jan. 19. Includes \$300 booth fee. The sign you provide will be stood on the tripod outside the suite for the evening.
- \_\_\_\_\_ \$1,500 Hospitality Suite Sponsor for both Friday & Saturday night. \$300 booth fee included, Signage you provide displayed on tripod each evening. One-page flyer (8 1/2" x 11" max) put in one association (fall or spring) mail out during the year.
- \_\_\_\_\_ \$1,500 (Basic Corporate Sponsor) Year-round exposure!  
Table-top booth at the convention (\$300 value) - Name listed on our corporate sponsor web page - Name printed on the two letters we send to all high school and college coaches in the state (spring & fall) - Banner hung in the speakers room at the convention (side wall) - Name printed on our convention flyer or mail-out - We'll put a one-page flyer of yours (8 1/2 X 11 max) in both of our mail-outs (spring and fall).

Please list your information below. (Please send a completed copy of this to us, make a copy for yourself)

Door Prize to Donate \_\_\_\_\_

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Ph #'s Cell ( \_\_\_\_\_ ) - \_\_\_\_\_  
Work ( \_\_\_\_\_ ) - \_\_\_\_\_

Address \_\_\_\_\_  
Street (P.O. Box) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Our hot stove session begins Thursday, January 17 at 8:00 p.m. Coaches may begin checking-in at 5p.m. Exhibitor set-up time begins at 4 p.m. (no earlier please) on that day, January 17. Exhibitors will set-up in the lobby of the Marriott. When you walk through the front door you will walk straight ahead approx. 50 ft. to be there. Our clinic speaker sessions ends Saturday, January 19, 11:15 a.m. Our rate at the Marriott is \$110 and is guaranteed through December 27. Let them know you are with our group. The Marriott's phone number: (205)968-3775. The Marriott is located one mile south of I-459 when you exit onto hwy 280.

Thursday night is Exhibitor Appreciation night! Hot stove session, with outstanding coaches talking baseball beginning at 8 p.m., throw in some cold beverages, as the coaches try to get their cards filled up with your exhibitor stickers.... Should be some great traffic for you guys.

We'll also have high school players there on Thursday to help you unload your materials. Each exhibitor in attendance will receive one copy each of the 2007-2008 AHSAA & AISA state coaches directories while they last.